| FUNDING DATA FOR MCNG CONTRACT/AGREEMENT  The proponent agency is NGB-ARI. The prescribing directive is NGR 415-5. |                   |  |                               |             |          |  |
|--|-------------------|--|-------------------------------|-------------|----------|--|
| SHORT TITLE:   |                   |  |                               | PN:         |          |  |
|  |                   |  |                               | DATE:       |          |  |
|  |                   |  |                               | PROJECT FY: |          |  |
| TO: CHIEF, ARMY INSTALLATIONS DIVISION (NGB-ARI)   |                   |  |                               |             |          |  |
| 1. REQUEST FOR: State Contract Specified   |                   |  |                               |             |          |  |
| Federal Contract   |                   | Jnspecified                              |                               |             |          |  |
| 2. FUNDS FOR:  A-E Services (Title I/Type A & B)  Construction   |                   |  |                               |             |          |  |
| A-E Services (Title I/Type A, B & Repro)  A-E Services (Title II/Type C) SIOH Adjustment                           |                   |  |                               |             |          |  |
| 3. PROJECT TITLE:  | LOCATIO           | LOCATION:                                |                               |             |          |  |
| 4. BID#:   |                   | DATE O                                   | PENED:                        | STATE:      |          |  |
| 5. TOTAL LOW BID PRICES: For details, see reverse o  | r attached sheet. |  |                               |             |          |  |
| Building/Primary Item \$   | F                 | Federal \$                               | State                         | \$          |          |  |
| Site Preparation \$  | F                 | Federal \$ State                         |                               | \$          |          |  |
| Support Items (75/25%) \$  | F                 | Federal \$                               | State                         | \$          | _        |  |
| Support Items (100% Federal) \$  | F                 | Federal \$                               | State                         | \$          | _        |  |
| Support Items (100% State) \$  | F                 | Federal \$                               | State                         | \$          |          |  |
| Others (Variable %)  |                   | Federal \$                               | State                         | \$          | _        |  |
| Alternates (See Details) \$  | F                 | <br>Federal \$                           | State                         | \$          |          |  |
| Contract Amount or A-E Fee Request \$  | F                 | Federal \$                               | State                         | \$          | <u> </u> |  |
|  |                   |  |                               |             |          |  |
| 6. CONTRACT/AGREEMENT #:   |                   |  | 7. CONTRACT DATE:             |             |          |  |
| 8. A-E/CONTRACTOR & ADDRESS:   |                   | 9. BUILDING AREA (SF):  10. COST PER SF: |                               |             |          |  |
|  |                   | 11. CONTRACT COMPLETION DATE:            |                               |             |          |  |
|  |                   |  | 11. CONTRACT COMPLETION DATE: |             |          |  |
| 12. REMARKS:   |                   |  |                               |             |          |  |
|  |                   |  |                               |             |          |  |
|  |                   |  |                               |             |          |  |
|  |                   |  |                               |             |          |  |
| APPROVED BY  |                   |  |                               |             |          |  |
| 13. CHIEF, ARMY INSTALLATIONS DIVISION:  |                   |  |                               | DATE:       |          |  |
| ARI-CO INIT DATE   | ARI-CO            | INIT DAT                                 | E ARI-RM                      | INIT        | DATE     |  |
|  |                   |  |                               |             |          |  |
| FME REV  | BR CH APR         |  | FAD INPU                      | JT          |          |  |
|  |                   |  |                               |             |          |  |
| PRIDE:   |                   | FLAG:                                    |                               |             |          |  |